

LOCATION MAP NOT TO SCALE

#### DEDICATION AND RESERVATION

KNOW ALL MEN BY THESE PRESENTS THAT THE P.L. GROUP, INC., A FLORIDA CORPORATION, OWNER OF THE LAND SHOWN HEREON AS EMBASSY PLACE, BEING A REPLAT OF A PORTION OF LOT 5 AND A PORTION OF TRACT "B", PLAT I, THE PRESIDENT COUNTRY CLUB, AS RECORDED IN PLAT BOOK 29. PAGES 72 THROUGH 76, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, ALL LYING IN SECTION 17, TOWNSHIP 43 SOUTH, RANGE 44 EAST, CITY OF WEST PALM BEACH, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF LOT 5, PLAT I, THE PRESIDENT COUNTRY CLUB, WEST PALM BEACH, FLORIDA, ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR PALM BEACH COUNTY, FLORIDA. RECORDED IN PLAT BOOK 29, PAGE 72, SAID LANDS SITUATE, LYING AND BEING IN PALM BEACH COUNTY, FLORIDA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE POINT OF BEGINNING, BEING THE NORTHWEST CORNER OF SAID LOT 5, AND BEING ALSO A POINT ON THE EASTERLY RIGHT-OF-WAY OF PRESIDENTIAL WAY, AS RECORDED IN SAID PLAT; THENCE NORTH 77°56'40" EAST AND RADIAL TO SAID RIGHT-OF-WAY, ALONG THE NORTHERLY LINE OF LOT 5, A DISTANCE OF 140.00 FEET TO THE NORTHEASTERLY CORNER OF LOT 5 AND INTERSECTION WITH A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 580.00 FEET AND FROM WHICH THE RADIUS POINT OF SAID CURVE BEARS SOUTH 77°56'40" WEST: THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AND EASTERLY LINE OF LOT 5, THROUGH A CENTRAL ANGLE OF 13°16'19", A DISTANCE OF 134.35 FEET TO A POINT, SAID POINT BEING ALSO THE NORTHEAST CORNER OF THE LANDS OF THE PRESIDENT CONDOMINIUM FOUR, AS DESCRIBED IN OFFICIAL RECORD BOOK 3647, PAGE 984; THENCE SOUTH 87°56'12" WEST ALONG THE NORTHERN BOUNDARY LINE OF SAID LANDS OF THE PRESIDENT CONDOMINIUM FOUR, A DISTANCE OF 75.08 FEET TO A POINT: THENCE SOUTH 84°11'39" WEST, CONTINUING ALONG THE NORTHERN BOUNDARY LINE OF SAID LANDS OF THE PRESIDNET CONDOMINIUM FOUR, A DISTANCE OF 65.71 FEET TO THE WESTERLY LINE OF LOT 5 AND THE INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY OF PRESIDENTIAL WAY, BEING A POINT ON A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 440.00 FEET AND FROM WHICH THE RADIUS POINT OF SAID CURVE BEARS NORTH 87°10'41" WEST; THENCE NORTHERLY AND NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND WESTERLY LINE OF LOT 5. THROUGH A CENTRAL ANGLE OF 14°52'39", A DISTANCE OF 114.25 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

#### TOGETHER WITH:

A PORTION OF TRACT B, PLAT I, THE PRESIDENT COUNTRY CLUB, WEST PALM BEACH, FLORIDA, AS RECORDED IN PLAT BOOK 29, PAGE 72, SAID LANDS SITUATE, LYING AND BEING IN PALM BEACH COUNTY, FLORIDA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE POINT OF BEGINNING, BEING THE NORTHEAST CORNER OF LOT 5 AS SHOWN IN SAID PLAT, AND BEING ALSO A POINT ON THE WESTERLY LINE OF TRACT B: THENCE NORTH 77°56'40" EAST. ALONG THE WESTERLY LINE OF TRACT B, A DISTANCE OF 108.00 FEET TO A POINT; THENCE SOUTH 17°15'54' WEST, A DISTANCE OF 161.68 FEET TO A POINT; THENCE SOUTH 87°56'12' WEST, A DISTANCE OF 45.00 FEET TO THE INTERSECTION WITH THE WESTERLY LINE OF TRACT B, BEING A POINT ON A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 580.00 FEET AND FROM WHICH THE RADIUS POINT OF SAID CURVE BEARS NORTH 88°47'OI" WEST; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE AND WESTERLY LINE OF TRACT B, THROUGH A CENTRAL ANGLE OF 13°16'19", A DISTANCE OF 134.35 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 0.67 ACRES, MORE OR LESS.

HAS CAUSED THESE PRESENTS TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

### I. EASEMENTS

THE UTILITY EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISIONS SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

THE DRAINAGE EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED IN PERPETUITY FOR DRAINAGE PURPOSES TO THE EMBASSY PLACE CONDOMINIUM ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION WITHOUT RECOURSE TO THE CITY OF WEST PALM BEACH, FLORIDA.

THE LIMITED ACCESS EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE CITY OF WEST PALM BEACH, FLORIDA FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

THE LANDSCAPE BUFFER EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED IN PERPETUITY FOR LANDSCAPE AND BUFFER PURPOSES TO THE EMBASSY PLACE CONDOMINIUM ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION WITHOUT RECOURSE TO THE CITY OF WEST PALM BEACH, FLORIDA.

THE WATER EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE CITY OF WEST PALM BEACH, FLORIDA FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF WATER UTILITIES.

## TRACTS

TRACT "A"AS SHOWN HEREON IS HEREBY RESERVED BY THE OWNER FOR THE CREATION OF A CONDOMINIUM DEVELOPMENT PURSUANT TO A DECLARATION OF CONDOMINIUM TO BE RECORDED IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, WHICH SHALL DELINEATE ALL THE TRACTS, CONDOMINIUM UNITS, COMMON ELEMENTS, LIMITED COMMON ELEMENTS, AND OTHER APPURTENANACES THERETO, INCLUDING INGRESS/EGRESS, PARKING AND PROPER PURPOSES, WITH ALL COMMON ELEMENTS BEING THE PERPETUAL MAINTENANCE OBLIGATION OF THE EMBASSY PLACE CONDOMINIUM ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE CITY OF WEST PALM BEACH, FLORIDA.

# EMBASSY PLACE

BEING A REPLAT OF A PORTION OF LOT 5 AND A PORTION OF TRACT "B", PLAT I, THE PRESIDENT COUNTRY CLUB, AS RECORDED IN PLAT BOOK 29, PAGES 72 THROUGH 76, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA ALL LYING IN SECTION 17, TOWNSHIP 43 SOUTH, RANGE 43 EAST, CITY OF WEST PALM BEACH, PALM BEACH COUNTY, FLORIDA.

SHEET I OF 2

P.L. GROUP, INC.

A FLORIDA CORPORATION

PASCAL LEVY, PRESIDENT

DAVID W. CRAPT

EMBASSY PLACE CONDOMINIUM ASSOCIATION, INC.,

A FLORIDA CORPORATION, NOT FOR PROFIT

PASCAL LEVY, PRESIDENT

PASCAL LEVY

PRINTED NAME

IN WITNESS WHEREOF, THE ABOVE CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO

**ACKNOWLEDGMENT** 

BEFORE ME PERSONALLY APPEARED PASCAL LEVY WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FORGOING INSTRUMENT AS PRESIDENT OF

P.L. GROUP. INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED

TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER

OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING

INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS

AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY,

AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID

ACCEPTANCE OF RESERVATIONS

THE EMBASSY PLACE CONDOMINIUM ASSOCIATION, INC., HEREBY ACCEPTS

THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND

SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR

**ACKNOWLEDGMENT** 

BEFORE ME PERSONALLY APPEARED PASCAL LEVY
WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING

INSTRUMENT AS PRESIDENT OF EMBASSY PLACE CONDOMINIUM ASSOCIATION, INC.

A NOT FOR PROFIT CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND

BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID

CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT

IS THE CORPORATE SEAL OF SAID CORPORATION AND THIS IT WAS AFFIXED TO

SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT

SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

SAME AS STATED HEREON. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ JANUARY

WITNESS MY HAND AND OFFICIAL SEAL THIS

, 2005.

OF <u>SANVARY</u>, 2005.

STATE OF FLORIDA

COUNTY OF PALM BEACH

Bestan Linecalin

PRINTED NAME: LESSLE GINOCETTIO

MY COMMISSION EXPIRES: 1/6/06

COMMISSION NO. DD 074788

PRINTED NAME: LESLIE GINOCCHIO

STATE OF FLORIDA

COUNTY OF PALM BEACH

STATE OF FLORIDA

COUNTY OF PALM BEACH

SURVEYOR'S NOTES:

CITY OF WEST PALM BEACH.

USE OF RIGHTS GRANTED.

STATE OF FLORIDA COUNTY OF PALM BEACH THIS PLAT WAS FILED FOR RECORD AT H M., THIS DAY OF JUNEAU 2005 AND DULY RECORDED IN PLAT BOOK NO SHAPON P. BOCK. CLERK OF THE CIRCUIT COURT

BUILDING SETBACK LINES SHALL BE AS REQUIRED BY ORDINANCES

ON DRAINAGE EASEMENTS OR UTILITY EASEMENTS.

AFTER CONSENT OF ALL UTILITY COMPANIES OCCUPYING SAME.

CONCRETE MONUMENT

PAGE

PLAT BOOK

CENTERLINE

ARC LENGTH

**RADIUS** 

RIGHT OF WAY

UTILITY EASEMENT

DRAINAGE EASEMENT

CURVE CENTRAL ANGLE

P.R.M FOUND (AS NOTED)

LIMITED ACCESS EASEMENT

LANDSCAPE BUFFER EASEMENT

ALL BEARINGS SHOWN HEREON ARE ASSUMED TO BE NON-RADIAL UNLESS

BEARINGS AS SHOWN HEREON ARE BASED UPON THE NORTHERLY LINE OF LOT 5,

THE PRESIDENT COUNTRY CLUB AS RECORDED IN PLAT BOOK 29, PAGE

PAGES 72 THROUGH 76, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH

COUNTY, FLORIDA, HAVING A PLATTED BEARING OF NORTH 77°56'40" EAST

SET P.R.M. LB 4396

POINT OF CURVATURE

POINT OF BEGINNING

WATER EASEMENT

CHORD LENGTH

IRON ROD

AND ALL OTHER BEARINGS ARE RELATIVE THERETO.

OFFICIAL RECORD BOOK

THERE SHALL BE NO BUILDING OR ANY HABITABLE STRUCTURE PLACED

THERE SHALL BE NO TREES OR SHRUBS PLACED ON UTILITY EASEMENTS

LANDSCAPING ON OTHER UTILITY EASEMENTS SHALL BE ALLOWED ONLY

IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR

WHICH ARE PROVIDED FOR WATER AND SEWER USE OR UPON DRAINAGE

OVERLAP, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY

EASEMENTS SHALL HAVE SECOND PRIORITY AND ALL OTHER EASEMENTS SHALL

BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY THE

PERMANENT REFERENCE MONUMENT

#### MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 17935 AT PAGE 529 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF. THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS DAY OF AND ARY 2005.

STERLING BANK A FLORIDA BANKING CORPORATION DAVID EILER, SENIOR VICE PRESIDENT Cosolia Cassida PRINT NAME. CA-ROUNE CASSION

#### ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED DAVID EILER WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED \_\_\_ \_ AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SENIOR VICE PRESIDENT OF STERLING BANK, A FLORIDA BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS Lath MY COMMISSION EXPIRES: AUGUST 27, 2007 VW

NOTARY PUBLIC PRINT NOTARY NAME

### TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PALM BEACH

I, DAVID W. CRAFT, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO P. L. GROUP, INC., A FLORIDA CORPORATION; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

1-7-05

### APPROVALS - CITY OF WEST PALM BEACH

STATE OF FLORIDA COUNTY OF PALM BEACH

THIS PLAT IS HEREBY APPROVED FOR RECORD BY THE CITY COMMISSION OF WEST PALM-BEACH, FLORIDA AND THE COMMISSION ACCEPTS THE DEDICATIONS TO THE CITY OF WEST PALM, BEACH CONTAINED ON THIS PLAT, THIS \_\_\_\_\_\_\_\_\_ JANUARY /

LOIS FRANKEL, MAYOR CITY PLANNING BOARD PLANNING BOARD/CHAIRMAN, KENNETH SPILLIAS

### CITY SURVEYOR'S APPROVALS

THIS PLAT HAS BEEN REVIEWED IN ACCORDANCE WITH CHAPTER 98-20, SECTION 177.081, FLORIDA STATUTES.

VINCENT J. NOEL, P.S.M. PROFESSIONAL SURVEYOR AND MAPPER, REGISTER # LS 4169

# SURVEYOR'S CERTIFICATION

STATE OF FLORIDA COUNTY OF PALM BEACH

W.E.

OTHERWISE NOTED AS RADIAL (R.L.).

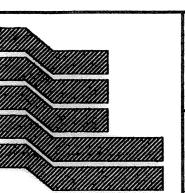
I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS MADE UNDER MY DIRECTION AND SUPERVISION AND IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) AND MONUMENTS ACCORDING TO SECTION 177.091 (9), FLORIDA STATUTES HAVE BEEN PLACED AS REQUIRED BY LAW AND FURTHER THAT THE PLAT DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AS AMENDED. AND ORDINANCES OF THE CITY OF WEST PALM BEACH, FLORIDA.

CRAIG S PUSEY PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA CERTIFICATE No. LS 5019 LANDMARK SURVEYING AND MAPPING, INC. 1850 FOREST HILL BLVD. SUITE 100 WEST PALM BEACH, FLORIDA 33406

CERTIFICATE OF AUTHORIZATION L.B. # 4396

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT WAS PREPARED BY JOHN B. STEWART UNDER THE SUPERVISION OF CRAIG S. PUSEY, P.S.M. OF LANDMARK SURVEYING AND MAPPING, INC.



Landmark Surveying & Mapping Inc. 1850 Forest Hill Boulevard

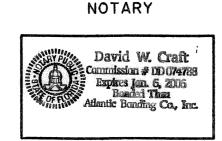
Ph. (561) 433-5405 Suite 100 W.P.B. Florida

LB # 4396

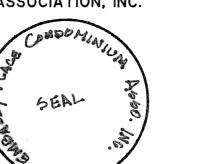
EMBASSY PLACE

P. L. GROUP 5 Woodbridge Lakes Circle st Palm Beach, FL 33/406

P.L. GROUP, INC.



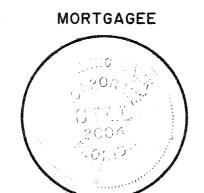
#### EMBASSY PLACE CONDOMINIUM ASSOCIATION, INC.



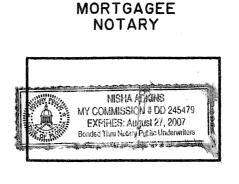
NOTARY David W. Craft Commission # DD 07478 Expires Jan. 6, 2006 Bonded Thru

WITNESS MY HAND AND OFFICIAL SEAL THIS

COMMISSION NO: DD 074788



DAVID W. CRAF





CITY OF

